

John 1:1, 3-4, 9-10, 14 (KJV)

**The Word was God... and
was made flesh. ...In him
was life; ...the light of
men.**

**In the beginning was the Word, and the
Word was with God, and the Word was
God. ...All things were made by him; and
without him was not any thing made
that was made. In him was life; and the
life was the light of men. ...That was the
true Light, which lighteth every man that
cometh into the world. He was in the
world, and the world was made by him,
and the world knew him not. ...And the
Word was made flesh, and dwelt among
us, and we beheld his glory, the glory as
of the only begotten of the Father, full of
grace and truth.**

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**He that doeth truth
cometh to the light. ...
Men loved darkness.**

**He that believeth on him is not
condemned: but he that believeth not
is condemned already. ... This is the
condemnation, that light is come
into the world, and men loved
darkness rather than light, because
their deeds were evil. For every one
that doeth evil hateth the light,
neither cometh to the light, lest his
deeds should be reproved. But he
that doeth truth cometh to the light,
that his deeds may be made manifest,
that they are wrought in God.**



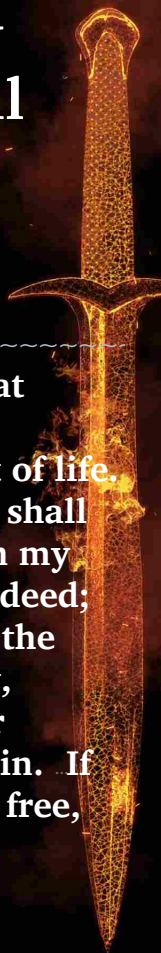
John 8:12, 24, 31-32, 34, 36 (KJV)

If ye continue in my word... the truth shall make you free... free indeed. ...Sin is [bondage].

I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. ...If ye believe not that I am he, ye shall die in your sins. ...If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free. ...Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. ...If the Son therefore shall make you free, ye shall be free indeed.” ~Jesus

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John 15:7, 9, 11, 13-14, 16 (KJV)

My joy might remain in you. ...Love ...as I have loved you... [to] lay down his life for... friends.

“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. ...Continue ye in my love. ...These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. ...Love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. ...I have chosen you, and ordained you, that ye should go and bring forth fruit.” ~Jesus

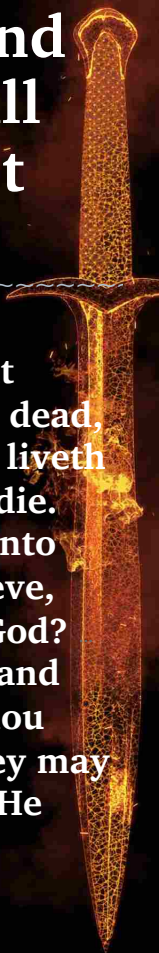
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Whosoever liveth and believeth in me shall never die. ...Believest thou this?

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then [Jesus] lifted up his eyes, and said, Father, I thank thee that thou hast heard me. I said it, that they may believe that thou hast sent me. He cried... Lazarus, come forth.



He that loveth his life shall lose it. ... If any man serve me, let him follow me.

“The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.”

~Jesus



John 14:15, 18, 21; 10:27-30 (KJV)

My sheep... follow me. ...I will not leave you comfortless. ...Because I live, ye shall live also.

“If ye love me, keep my commandments. ... I will not leave you comfortless: I will come to you. ...Because I live, ye shall live also. ...He that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. ...My sheep hear my voice, and I know them, and they follow me: ...I give unto them eternal life; and they shall never perish... neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all. ...I and my Father are one.” ~Jesus

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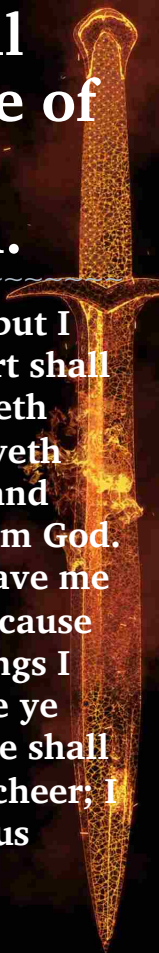
John 16:22, 27, 31-33 (KJV)

In the world ye shall have tribulation. ... Be of good cheer! I have overcome the world.

“Ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. ... The Father himself loveth you, because ye have loved me, and have believed that I came out from God. ... Do ye now believe? ... Ye shall leave me alone: and yet I am not alone, because the Father is with me. ... These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.” ~ Jesus

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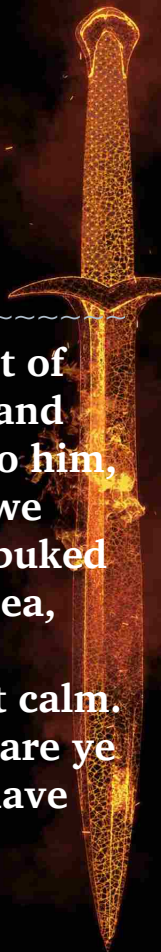
**Sanctify them through
thy truth: thy word is
truth. ... [Thy] love... and
I... may be in them.**

**“Sanctify them through thy truth: thy
word is truth. As thou hast sent me
into the world, even so have I also sent
them into the world. And for their
sakes I sanctify myself, that they also
might be sanctified through the truth.
Neither pray I for these alone, but for
them also which shall believe on me
through their word; that they all may
be one... I have declared unto them thy
name... that the love wherewith thou
hast loved me may be in them, and I in
them.” ~Jesus, prayed to the Father**



Why are ye so fearful? How is it that ye have no faith?

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith?



**Watch ye and pray. ...
The spirit truly is
ready, but the flesh is
weak.**

**“Abba, Father, all things are possible
unto thee; take away this cup from
me: nevertheless not what I will, but
what thou wilt.” ... “[Disciples,]
Watch ye and pray, lest ye enter into
temptation. The spirit truly is ready,
but the flesh is weak.” ... “Art thou the
Christ, the Son of the Blessed?” And
Jesus said, “I am: and ye shall see
the Son of man sitting on the right
hand of power, and coming in the
clouds of heaven.”**



1st Corinthians 10:6, 8, 13 (KJV)

God is faithful, who will not suffer you to be tempted above that ye are able.

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. ... Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

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1st Corinthians 3:1, 3, 16-17 (KJV)

Envy and strife [is] carnal. ...Know ye not that ye are the temple of God? ...—Holy

I, brethren, could not speak unto you as unto spiritual, but as unto carnal. For ye are yet carnal: for whereas there is... envying, and strife... are ye not carnal, and walk as men? ...Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

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**Ye are washed, ..ye
are sanctified, ..ye are
justified in... [the
name of] Jesus.**

**Know ye not that the unrighteous
shall not inherit the kingdom of
God? Be not deceived. ..And such
were some of you: but ye are
washed, but ye are sanctified, but ye
are justified in the name of the Lord
Jesus, and by the Spirit of our God.
All things are not expedient. ..I will
not be brought under the power of
any. ..Now the body is not for
fornication, but for the Lord; and the
Lord for the body.**



2nd Corinthians 1:3-4, 8-9, 12 (KJV)

**Blessed be... the God of
all comfort; who
comforteth us in all
our tribulation.**

**Blessed be... the Father of mercies,
and the God of all comfort; who
comforteth us in all our tribulation,
that we may be able to comfort them
which are in any trouble, by the
comfort wherewith we ourselves are
comforted of God. ... We were pressed
out of measure, above strength,
insomuch that we despaired even of
life... that we should not trust in
ourselves, but in God which raiseth
the dead.**

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God... hath shined in our hearts, ...in earthen vessels, that the... power may be of God... not [us] .

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. ...For our rejoicing is this, the testimony... that in... godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world.



I am crucified with Christ. ... I live by the faith of the Son of God, who loved me.

For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto God. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.



Bear ye one another's burdens... God is not mocked. ...Whatsoever a man soweth... that shall he also reap.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness. Bear ye one another's burdens, and so fulfil the law of Christ. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. Let us not be weary in well doing.



Exercise thyself... unto godliness. ...We... trust in the living God.

[If thou put the brethren in remembrance of these things,] thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine. ...But refuse profane and old wives' fables, and exercise thyself rather unto godliness. For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. ...We... trust in the living God, who is the Saviour of all men.



1st Timothy 6:11-16 (KJV)

Fight the good fight of faith. Lay hold on eternal life. ...Keep this commandment.

But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called. ...I give thee charge that thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: ...who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality... to whom be honour and power everlasting. Amen.

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For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord... but be thou partaker of the afflictions of the gospel according to the power of God. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him.



1st Timothy 1:3-5, 6:20-21 (KJV)

**Keep that which is
committed to thy trust,
avoiding profane...
babblings.**

Charge some that they teach no other doctrine, neither give heed to fables and... genealogies... rather than godly edifying which is in faith. ...Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned. ...O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: which some professing have erred concerning the faith. Grace be with thee. Amen.

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**The trying of your faith
worketh patience. ... [If
any] lack wisdom... ask
of God.**

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.



James 5:13-14, 16, 19-20 (KJV)

Confess your faults one to another, and pray one for another. ...Save a soul...

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick? ...pray over him, anointing him with oil in the name of the Lord. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. ...If any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

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James 3:2, 10, 12, 18, 17 (KJV)

**In many things we
offend all. ...The
wisdom... is... pure,...
peaceable, gentle, ...
without hypocrisy.**

**For in many things we offend all. ...Out
of the same mouth proceedeth blessing
and cursing. My brethren, these things
ought not so to be. ...Can the fig tree...
bear olive berries? either a vine, figs?
And the fruit of righteousness is sown in
peace of them that make peace. ...But the
wisdom that is from above is first pure,
then peaceable, gentle, and easy to be
intreated, full of mercy and good fruits,
without partiality, and without
hypocrisy.**

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**Beloved, ..earnestly
contend for the faith. ...
[They] turn... grace... into
lasciviousness.**

**Beloved, [I] exhort you that ye should
earnestly contend for the faith which
was once delivered unto the saints. For
there are certain men crept in unawares,
who were before of old ordained to this
condemnation, ungodly men, turning the
grace of our God into lasciviousness, and
denying the only Lord God, and our Lord
Jesus Christ. ...The Lord, having saved the
people out of... Egypt, afterward
destroyed them that believed not. ...And
of some have compassion, making a
difference... hating even the garment
spotted by the flesh.**



Exodus 24:7, 17; 32:23, 30, 34 (KJV)

The glory of the LORD was like devouring fire.

And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. ... And the sight of the glory of the LORD was like devouring fire on the top of the mount. ... [Later the people said,] Make us gods, which shall go before us. ... [Three thousand fell.] And Moses said... I will go up unto the LORD; peradventure I shall make an atonement for your sin. ... [God said,] mine Angel shall go before thee: ... I will visit their sin upon them.

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Josh. 2:11; Heb. 11:31; Jam. 2:25, 23, 26 (KJV)

**The LORD your God,
he is God in heaven...
and in earth. ...Faith
without works is dead.**



**“As soon as we had heard these things,
our hearts did melt... for the LORD your
God, he is God in heaven above, and in
earth beneath.” ...By faith the harlot
Rahab perished not with them that
believed not, when she had received
the spies with peace. ...[Likewise]
Abraham believed God, and it was
imputed unto him for righteousness...
Was not Rahab the harlot justified by
works, when she had received the
messengers...? ...Faith without works is
dead.**

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Ruth 1:16-17; 4:14-15 (KJV)

**Blessed be the LORD,
which hath not left
thee... without a
kinsman [redeemer].**

**And Ruth said, Intreat me not to leave
thee, or to return from following after
thee: for whither thou goest, I will go;
... thy people shall be my people, and
thy God my God: ...the LORD do so to
me, and more also, if ought but death
part thee and me. ...And the women
said unto Naomi, Blessed be the
LORD, which hath not left thee this
day without a kinsman, that his name
may be famous in Israel. And he shall
be unto thee a restorer of thy life.**

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They all made us afraid. ...Now therefore, O God, strengthen my hands.

“Come, let us meet together... in the plain of Ono.” But they thought to do me mischief. ...[I sent,] saying, “I am doing a great work, so that I cannot come down: why should the work cease...? ...There are no such things done as thou sayest, but thou feignest them out of thine own heart.” For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.



**Serve the LORD with
fear. ...Blessed are all
they that put their trust
in him.**

**Why do the heathen rage, and the people
imagine a vain thing? The kings of the
earth set themselves against the LORD,
and against his anointed, saying, Let us
break their bands asunder. He that
sitteth in the heavens shall laugh. Ask of
me, and I shall give thee the heathen for
thine inheritance. Thou shalt break
them with a rod of iron. Be wise now
therefore, O ye kings. Serve the LORD
with fear, and rejoice with trembling.
Kiss the Son, lest he be angry, and ye
perish. Blessed are all they that put their
trust in him.**



**The heavens declare the
glory.. Cleanse thou me
from.. faults. ..Let
[presumptuous sins] .. not
have dominion over me.**

**The heavens declare the glory of God; and
the firmament sheweth his handywork.
The law of the LORD is perfect, converting
the soul: the testimony of the LORD is
sure. ... The statutes of the LORD are right,
rejoicing the heart. ... Who can understand
his errors? cleanse thou me from secret
faults. Keep back thy servant also from
presumptuous sins; let them not have
dominion over me: then shall I be..
innocent. .. Let the.. meditation of my heart,
be acceptable in thy sight, O LORD, my
strength, and my redeemer.**

Psalm 27:1, 4-6, 8-10, 14 (KJV)

**The LORD is my light
and my salvation; whom
shall I fear? ..Be of good
courage.**

**The LORD is my light and my salvation;
whom shall I fear? the LORD is the
strength of my life; of whom shall I be
afraid? ..One thing have I desired of the
LORD... that I may dwell in the house of
the LORD all the days of my life, to behold
the beauty of the LORD, and to enquire in
his temple. For in the time of trouble he
shall hide me in his pavilion. ..I will sing
praises unto the LORD. ..Thy face, LORD,
will I seek. Hide not thy face... thou hast
been my help... the LORD will take me up.
Wait on the LORD: be of good courage,
and he shall strengthen thine heart.**

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**The God of glory
thundereth. The LORD
will give strength [&]
bless his people with
peace.**

**The voice of the LORD is upon the
waters: the God of glory thundereth: the
LORD is upon many waters. The voice
of the LORD divideth the flames of fire.
The voice of the LORD shaketh the
wilderness and discovereth the forests:
and in his temple doth every one speak
of his glory. The LORD sitteth upon the
flood; yea, the LORD sitteth King for
ever. The LORD will give strength unto
his people; the LORD will bless his
people with peace.**



Mark 9:23-26, 29; 1:27 (KJV)

**Lord, I believe; help thou
mine unbelief. ... This
[kind cometh] out... by...
prayer.**

Jesus said unto him... If thou canst believe,
all things are possible to him that
believeth. And straightway the father of
the child cried out, and said with tears,
Lord, I believe; help thou mine unbelief...
[Jesus] rebuked the foul spirit, saying...
Thou dumb and deaf spirit, I charge thee,
come out of him, and enter no more into
him. And [the spirit] ... came out of him. ...
This kind can come forth by nothing, but
by prayer and fasting. ... They were all
amazed... saying, What... is this? what new
doctrine is this? for... commandeth he even
the unclean spirits, and they do obey him.

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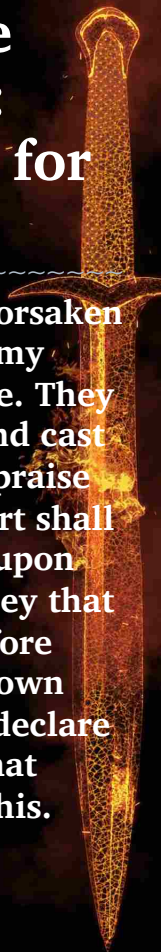
Psalms 22:1, 16-18, 26, 29, 31 (KJV)

**They shall praise the
LORD that seek him:
your heart shall live for
ever!**

**My God, my God, why hast thou forsaken
me? They pierced my hands and my
feet. They look and stare upon me. They
part my garments among them, and cast
lots upon my vesture. they shall praise
the LORD that seek him: your heart shall
live for ever. All they that be fat upon
earth shall eat and worship: all they that
go down to the dust shall bow before
him: and none can keep alive his own
soul. They shall come, and shall declare
his righteousness unto a people that
shall be born, that he hath done this.**

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Song of Solomon 8:6-7; 2:15-16 (KJV)

**Set me as a seal upon
thine heart... For love is
strong as death...
Jealousy is cruel as the
grave.**

**Set me as a seal upon thine heart, as a
seal upon thine arm: for love is strong as
death; jealousy is cruel as the grave: the
coals thereof are coals of fire, which
hath a most vehement flame. Many
waters cannot quench love... if a man
would give all the substance of his house
for love, it would utterly be contemned.
...Take us the foxes, the little foxes, that
spoil the vines: for our vines have tender
grapes. My beloved is mine, and I am
his: he feedeth among the lilies.**

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The LORD is good unto them that wait for him, to the soul that seeketh him.

It is of the LORD's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. ...The LORD is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the LORD. ...He sitteth alone and keepeth silence... there may be hope. ...But though he cause grief, yet will he have compassion according to the multitude of his mercies.

Hosea 2:2, 13, 8, 19-20; 6:6 (KJV)

**Let her... put away her
whoredoms... Thou shalt
know the LORD. ...I
desired mercy [faithful
love] .**

**Plead with your mother... let her... put away
her whoredoms out of her sight, and her
adulteries from between her breasts. ...She
did not know that I gave her corn, and
wine, and oil. ...Therefore... I will allure her,
and bring her into the wilderness. ...And I
will betroth thee unto me for ever; yea, I
will betroth thee unto me in righteousness,
and in judgment, and in lovingkindness,
and in mercies. I will even betroth thee
unto me in faithfulness: and thou shalt
know the LORD. ...For I desired mercy, and
not sacrifice; and the knowledge of God
more than burnt offerings.**

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**Let judgment run
down as waters, and
righteousness as a
mighty stream.**

**I hate, I despise your feast days, and
I will not smell in your solemn
assemblies. Though ye offer me
burnt offerings and your meat
offerings, I will not accept them:
neither will I regard the peace
offerings of your fat beasts. Take
thou away from me the noise of thy
songs; for I will not hear the melody
of thy viols. But let judgment run
down as waters, and righteousness
as a mighty stream.**



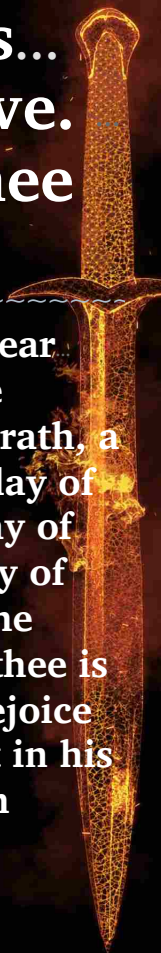
Zephaniah 1:14-15; 3:17 (KJV)

**A day of wasteness...
The LORD... will save.
He will joy over thee
with singing.**

The great day of the LORD is near... the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness. ...The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

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**Though... the fields
shall yield no meat... I
will joy in the God of
my salvation!**

**When I heard, my belly trembled... that
I might rest in the day of trouble. ...
Although the fig tree shall not
blossom, neither shall fruit be in the
vines; the labour of the olive shall fail,
and the fields shall yield no meat; the
flock shall be cut off from the fold, and
there shall be no herd in the stalls: yet
I will rejoice in the LORD, I will joy in
the God of my salvation. The LORD
God is my strength, and he will make
me to walk upon mine high places.**

